

TRUST DEED RELEASE

BOOK

865 PAGE 305

WHEREAS, By the hereinafter described trust deed, heretofore recorded in the Register's Office of DESOTO County, MISSISSIPPI, certain real property was conveyed by the hereinafter named grantor, to L. PATRICK SANDLIN as Trustee, for the purpose of securing the payment and indebtedness evidenced by notes fully described in such trust deed; and

WHEREAS, All of the notes described in and secured by said trust deed have been paid in full, and there is nothing due or owing on said indebtedness nor under the terms and provisions of said trust deed; and

WHEREAS, Said trust deed are briefly described as follows, to-wit:

Property Address: 6430 GREENBROOK CV N
HORN LAKE, MS 38637-2213

GRANTOR

DONALD R. BEILSTEIN AND WIFE,
CINDY A. BEILSTEIN

Date of
Instrument
5/24/91

RecordedBook 543Page 770Description of Property

Instr./Doc. #

LOT 325, SECTION A, IN DESOTO VILLAGE SUBDIVISION, IN SECTION 34, TOWNSHIP 1 SOUTH, RANGE 8 WEST, AS RECORDED IN DESOTO COUNTY CHANCERY COURT CLERK'S OFFICE IN PLAT BK 7, PGS 9-14

NOW, THEREFORE, in consideration of the premises the undersigned Boatmen's National Mortgage, Inc. as legal owner and holder of the notes secured by said trust deed, acknowledges full payment and satisfaction thereof, and hereby releases and discharges the lien of said trust deed, and to this end quit claims and conveys unto said grantor, his heirs and assigns all right, title, and interest in and to the real estate described in said trust deed, to which reference is made for a particular description of said property.

The undersigned, Boatmen's National Mortgage, Inc. covenants with the said grantor that he is the legal owner and holder of the notes described in and secured by said trust deed, and that he has the lawful right to release and discharge the lien thereof.

IN WITNESS WHEREOF the said Boatmen's National Mortgage, Inc. has hereunto set its hand (or caused its corporate name to be signed hereto by and through its proper officers duly authorized so to do) this the 17TH day of October 19 96

Boatmen's National Mortgage, Inc.
f/k/a National Mortgage Company

After recording return to:
CANCELLED DOCUMENTS
BOATMEN'S NATIONAL MORTGAGE
P.O. BOX 18539
MEMPHIS, TN 38181-9962

BY: [Signature]
NAME: Rick L. Anderson
TITLE: Vice President
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118

STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, a Notary Public in and for said State and County duly commissioned and qualified, personally appeared Rick L. Anderson with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Vice President of the within named bargainor, a corporation, and that he as such Vice President being authorized so to do, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by himself as Vice President

WITNESS my hand and seal at office MEMPHIS TENNESSEE
this 17TH day of October, 19 96

This instrument prepared

by: Linda Dunn #3

4041 Knight Arnold Rd
Memphis, TN 38118
(901) 362-1171

Name Benitha Dean

County of SHELBY

Commission Expires 3/7/98

Do not write below this line - FOR REGISTERS USE ONLY

BK 865 PG 305
W.E. DAVIS CH. CLK.